

PUBLIC MEETING AND AGENDA
The Prince George's County
Board of Registration for Building Contractors

PUBLIC BODY: BOARD OF REGISTRATION FOR BUILDING CONTRACTORS

DATE: Wednesday, January 10, 2024

TIME: 3:30 p.m. – 5:30 p.m.

LOCATION: Meeting ID: 884 6451 7496
Join Zoom Meeting
<https://us02web.zoom.us/j/88464517496>

MEMBERS OF THE BOARD AND STAFF

Sean Patrick O'Day, Vice Chair
Shirley Johnson, Member
Dewayne Hudson, Member
Michelle Lyons, Administrator

MEMBER ITEMS:

Members of the Board may raise potential agenda items. However, no action may be taken by the Board on any such item. Any potential agenda items requiring further action must be scheduled on a future Board agenda.

ORDER OF AGENDA ITEMS:

The Board may consider agenda items out of the order presented on the written agenda, at the discretion of the Chairperson, to promote efficiency and as an accommodation to the parties involved.

PUBLIC COMMENT

The Board welcomes public comment. It is the Board's discretion to take public comment on any Agenda item(s). If the Board permits public comment on any Agenda item(s), the Board may place limits on the amount of time permitted speakers during such public comment. Persons wishing to speak during the public comment period on items not on the Agenda may speak only after receiving recognition and consent of the Chairperson. In consideration of others, please avoid repetition and limit your comments to no more than three (3) minutes total. No deliberation or action may be taken on a matter not listed on the posted Agenda until after the matter has been specifically included on an Agenda as an item.

AGENDA

FIRST AGENDA ITEM: Call to Order 3:30 p.m.
Welcome

SECOND AGENDA ITEM: Agenda Review 3:35 p.m.
a. Amendments/Adjustments
b. Approval

THIRD AGENDA ITEM: Minutes Review 3:40 p.m.
a. Amendments/Adjustments
b. Approval

FOURTH AGENDA ITEM: Application Review 3:45 p.m.

- **Review#: 96997 License#: L0032-2023-HW**
VINCENT A SMALL
234 TOMLIN STATION ROAD
- **Review#: 99851 License#: L0039-2023-HW**
JOAN ADEKIMI OLADIPO
2905 MITCHELLVILLE ROAD, SUITE 207
- **Review#: 100920 License#: L0040-2023-HW**
MARIO JOSUE RIOS
7201 BEVERLY PARK DRIVE
- **Review#: 101051 License#: L0041-2023-HW**
EVERETT RENE ALLEN
8017 OLD BRANCH AVENUE
- **Review#: 101795 License#: L0044-2023-HW**
PATRICIA M. ROWEDDER
3406 WEBSTER STREET
- **Review#: 101993 License#: L0045-2023-HW**
RANDOLPH WAYLAND SHOTWELL
15210 RESERVE ROAD

¹ Public comment will be permitted during the allotted public comment period scheduled during the open session the first part of each meeting. No advanced reservation of time is required. All attempts will be made to allot time fairly to all persons wishing to speak. But because of necessary time constraints no guarantee is made that all persons wishing to speak will have the opportunity.

² Members of the public will not speak unless recognized by the Chair.

³ Verbal and physical disruptions from the public are prohibited.

⁴ Members of the public are required to comply with rules and with directives and orders of the Chair.