



**Redevelopment Authority**  
of Prince George's County



**PATHWAY TO PURCHASE**  
**First Time Homebuyers Assistance**  
**LENDER CERTIFICATION FORM**

<b>LENDER:</b>	
<b>ADDRESS:</b>	
<b>CONTACT PERSON:</b>	
<b>PHONE:</b>	<b>EMAIL:</b>
<b>BORROWER(S):</b>	
<b>PROPERTY ADDRESS:</b>	

**On behalf of this lending institution, I hereby certify that I have read this Statement on Subprime Mortgage Lending issued by the United States Department of the Treasury on July 2, 2007, and that this lending information is in compliance.**

**DATE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**FOR HOME GRANTEE USE ONLY:**

<b>GRANTEE:</b>
<b>DATE FORM RECEIVED:</b>
<b>APPROVED BY:</b>